

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

**Budget 2015-16 - GRANT NO. XXXI - PANCHAYATRAJ - REAPPROPRIATION / RESUMPTION / RE-DISTRIBUTION OF FUNDS - ORDERS - ISSUED**

**FINANCE (EBS-IX-PRRD) DEPARTMENT**

**G.O.Rt.No: 1652** **Dated: 12-05-2015**

**Read the following:-**

(1). PR&RD Dept., C.No. 11718/RWS.II/2015 (2). Fin.(EBS.IX - PR&RD ) Dept., C.No. 4406/99/A1/2015

**ORDER:**  
The following reappropriation of funds are ordered.:

(Rs. in Lakhs)

Major,Minor,Sub and Detailed Head of Appropriation	Existing Modified Appropriation	Modifications Sanctioned (+)Increase	Modifications Sanctioned (-)Decrease	Revised Modified Reappropriation	Remarks
2215-Water Supply and Sanitation 01-Water Supply 102-Rural Water Supply Programmes 12-Centrally Assisted State Plan Schemes 05-National Rural Drinking Water Programme (NRDWP) 310-Grants-in-Aid 312-Other Grants-in-Aid-V	372,47.10		3,33.43	369,13.67	A
2215-Water Supply and Sanitation 01-Water Supply 789-Special Component Plan for Scheduled Castes 12-Centrally Assisted State Plan Schemes 07-National Rural Drinking Water Programme (NRDWP) 310-Grants-in-Aid 312-Other Grants-in-Aid-V	..	1,66.08		1,66.08	B
2215-Water Supply and Sanitation 01-Water Supply 796-Tribal Areas Sub-Plan 12-Centrally Assisted State Plan Schemes 07-National Rural Drinking Water Programme (NRDWP) 310-Grants-in-Aid 312-Other Grants-in-Aid-V	..	1,67.35		1,67.35	B
<b>Total</b>		<b>3,33.43</b>	<b>3,33.43</b>		
Total Decrease(-)		3,33.43			
Total Increase(+)		3,33.43			
Net		0			

**Remarks:**  
A. Limiting the expenditure to the extent of actual requirement. Hence,savings.  
B. No budget provision under SCP/TSP components for the year 2015-16.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Muddada Ravi Chandra**  
**Secretary to Government**

To  
**PANCHAYAT RAJ AND RURAL DEVELOPMENT, SECRETARIAT DEPARTMENT**  
**Chief Engineer, Rural Water Supply**  
**The Director of Tresuaries & Accounts, A.P., Hyd**  
**The Director of Works Accounts, A.P., Hyd**  
**The Pay and Accounts Officer, A.P., Hyd.**  
**The Accountant General, A.P., Hyd**  
**The REINS (Budget Computers)**  
**The Finance (BUDGET.I) Dept**

// FORWARDED BY ORDER //

**SECTION OFFICER.**